



**GUJARAT TECHNOLOGICAL UNIVERSITY**  
**GOVERNMENT ENGINEERING COLLEGE, DAHOD**  
**NATIONAL SERVICE SCHEME**

**A Report on**

**NSS CAMP AT USARVAN DAHOD**



**GOVERNMENT ENGINEERING COLLEGE DAHOD**  
**National Service Scheme**

*Not Me But You*

**Seven Days Special Camp**

**16 March – 22 March 2026**

*at*

**Usarvan Mukhya Prathmik Shala- Usarvan (Dahod)**

*Dr. Manoj Kumar Singh*  
*Programme officer*

*Dr. K.B. Judal*  
*Principal*

**Brief Description of the Event:**

The primary purpose of the NSS 7-Day Special Camp at Usarvan was to bridge the gap between theoretical engineering education and the practical realities of rural India, fostering a spirit of "Not Me, But You" among

the volunteers. By staying within the village community at Usarvan Mukhya Prathamik Sala, students were able to identify and address localized issues such as sanitation, water scarcity, and lack of awareness regarding government welfare. The camp aimed to provide "Shramdaan" (voluntary labor) to improve village infrastructure, such as the cleaning of the Kedarnath Mandir and the school premises, while simultaneously conducting high-impact educational seminars on road safety, health, and nutrition. Furthermore, the initiative sought to empower the marginalized residents of Dahod by promoting digital literacy and providing a platform for expert-led sessions on anti-addiction and state-sponsored social schemes. Ultimately, the camp served a dual purpose: it triggered sustainable developmental changes in the village and facilitated the character-building and leadership development of the GEC Dahod volunteers through direct social action.

### **About the adopted Village:**

Usarvan, located in the Dahod district of Gujarat, served as the adopted site for the 2026 NSS Special Camp. The village is characterized by a predominantly tribal population with primary economic reliance on subsistence agriculture and seasonal labor. Usarvan Mukhya Prathamik Sala acts as the central educational and community hub, providing the infrastructure for the camp's residential and instructional activities. Landmarks like the Kedarnath Mandir hold significant cultural value and serve as focal points for community gathering and environmental conservation efforts. By adopting Usarvan, the NSS Unit of GEC Dahod aimed to create a sustainable "Model Village" through technical literacy, health interventions, and infrastructure maintenance (Shramdaan).

### **About National Service Scheme (NSS)**

The National Service Scheme (NSS) Unit of Government Engineering College, Dahod, maintains a dedicated corps of 100 volunteers who actively participate in regular social service activities throughout the academic year. For the Seven-Day Special Camp (2026), a cohort of 50 volunteers was strategically selected to lead the rural intervention. In the selection process, preference was given to hostellers to ensure seamless residential coordination and a high degree of commitment to the camp's 24-hour schedule.

To ensure the mission's success, a pre-camp orientation session was organized on January 16, 2026. During this session, the Programme Officer provided a comprehensive introduction to the camp's objectives and the geographical profile of the adopted village, Usarvan. Volunteers were thoroughly briefed on the day-wise itinerary, safety protocols, and the specific roles they would play in the scheduled seminars and "Shramdaan" activities. This preparatory phase was instrumental in aligning the team's efforts toward the theme of sustainable rural upliftment.

The activities for the seven-day period were planned as follows:

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| <b>Day 1:</b> Inauguration, Village Survey, and Swachhata Rally.         | <b>Day 2:</b> "Nasha Mukta Bharat" (Anti-Addiction) Seminar and Skits.     |
| <b>Day 3:</b> Health Checkup Camp and Nutrition Awareness.               | <b>Day 4:</b> Environmental Conservation and Cleaning of Kedarnath Mandir. |
| <b>Day 5:</b> Awareness of State and Central Government Welfare Schemes. | <b>Day 6:</b> Road Safety Seminar and Traffic Awareness Campaign.          |
| <b>Day 7:</b> Digital Literacy Workshop and Valedictory Function.        |  |

## **LIST OF NSS VOLUNTEERS**

Hemaksh Kayal	Avanish Mishra	Rajnikant Kumar	Ritik Dubey	Sanjana Koriya
Aadarsh Jha	Arpit Rajput	Durgesh Kumar	Yadav Mahendra Hemant	Neha Vishwakarma
Himanshu Pandey	Priyanshu Roy	Saurav Raj	Prajapati Dipkumar	Vaishali Chaudhari
Prashant Yadav	Sahil Jha	Gulshan Kumar	Ansh S. B Yadav	Yashvi Garasia
Tiwari Saurya	Roshan Gupta	Jena Jitendra	Pal Nitesh Jeetelal	Parmar Tanushree
Thakur Adarsh Virendra	Mayank Maurya	Janhvi Singh	Sarthak Dubey	Roshni
Adi Niranjana Karnik	Lama Prince	Pandey Sheetal	Mantra Patel	Priya Navdiya
Prem Patel	Muniya Aditya	Gupta Chandani	Ashutosh Shukla	Gohil Bhavishaba
Rabari Haresh	Pal Arjun	Abhishek Kumar	Abhishek	Krimi Patel
Anuj Chaurasiya	Ankit Singh	Ajay Gautam	Shlok	Yashvee Lakhani

### **Day - 1 (16<sup>TH</sup> March, 2026)**


#### **Inauguration, Village Survey, and Swachhata Rally:**

The inaugural day of the NSS Special Camp at Usarvan commenced with a traditional ceremony, marked by the illuminating of the lamp to signify the beginning of a journey toward social enlightenment. The session was graced by the Prof. J. S. Dhobi and esteemed faculty members of Government Engineering College, Dahod, who delivered inspiring speeches emphasizing the role of engineers in rural development. A highlight of the morning was an insightful lecture on environmental effects delivered by Dr. G. A. Rathva. His session focused heavily on the "3Rs"—Reduce, Reuse, and Recycle—urging volunteers to minimize waste and adopt sustainable habits. He highlighted how small changes in individual consumption can lead to significant positive impacts on the global ecosystem.

Following the formal session and a brief breakfast, the structural organization of the camp took place. To ensure maximum efficiency and disciplined execution of tasks, all 50 volunteers were divided into 5 specialized teams, with each team consisting of 10 members. In a democratic approach, each group selected its own Team Leader and Co-Team Leader, establishing a clear chain of command for the week ahead. These teams then began their preparation for the village survey and the first "Swachhata Abhiyan" (Cleanliness Drive), setting a high standard of professional coordination and commitment for the remainder of the camp. Following lunch, the energy shifted to the village streets where a massive awareness rally was conducted. The highlight of the evening was a vibrant Nukkad Natak, which used street theater to sensitize the villagers about hygiene. The day concluded with a debriefing session at the camp site before the volunteers returned to the college by 07:00 PM.





**Dahod, Gujarat, India**   
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Monday, 16/03/2026 11:49 AM GMT +05:30



## DAY - 2 (17<sup>TH</sup> March, 2026)

### Nasha Mukht Bharat (Anti-Addiction) Seminar and Skits:

The second day focused on the "Nasha Mukht Bharat Abhiyan," beginning with a serene yoga session at the college campus. Upon reaching Usarvan via auto, volunteers engaged in a creative workshop, designing posters and writing slogans against substance abuse. A pivotal seminar was conducted by **Mr. Rathod Shaileshkumar**, a Psychologist from Jilla Panchayat Dahod, who discussed the mental health aspects of addiction. After a meal prepared by the student Mess Committee, the volunteers led a village-wide rally and performed skits to visually demonstrate the perils of drugs. The team finalized the day's records and returned to the college by 07:00 PM.



## DAY - 3 (18<sup>TH</sup> March, 2026)

### Health Checkup Camp and Nutrition Awareness:

Day three was dedicated to public health, starting with physical training and yoga to prepare for a busy schedule. The NSS unit organized a comprehensive health checkup camp for both students and villagers at the school. This was supplemented by an expert seminar led by **Dr. Mahipal Singh Solanki** and **Dr. Jagrutiben Patel** from the District Health Department, who educated the community on nutrition and disease prevention. Volunteers followed this with a rally focused on "Poshan" (Nutrition), using skits to explain the importance of a balanced diet. The day bridged the gap between professional medical services and rural accessibility.





**DAY - 4 (19<sup>TH</sup> JANUARY, 2026)**

**Environmental Conservation and Cleaning of Kedarnath Mandir:**

The fourth day integrated spiritual respect with environmental action through a visit to the **Kedarnath Mandir**. Following a morning yoga session and a breakfast of Poha and tea, the volunteers undertook a massive cleaning operation of the temple campus. They utilized this gathering to educate villagers on environmental preservation, specifically emphasizing tree plantation and **Rainwater Harvesting**. The volunteers prepared and shared lunch within the temple grounds, fostering a sense of community. The afternoon was spent in active dialogue with locals about saving water before the team returned to Dahod in the evening.





**DAY - 5 (20<sup>ST</sup> March, 2026)**

### **Awareness of State and Central Government Welfare Schemes:**

Focusing on social welfare, the fifth day aimed to make government initiatives accessible to the grassroots level. After the morning yoga routine, a seminar was organized where the **School Principal** detailed various state and central government schemes, such as *Ayushman Bharat* and financial aid programs. Volunteers acted as facilitators, helping villagers understand how to apply for these benefits. This was followed by the routine of a community rally and educational skits, which simplified complex bureaucratic processes for the common citizen. The day ended with a planning session for the upcoming technical workshops.







**DAY - 6 (21<sup>st</sup> March, 2026)**

**Road Safety Seminar and Traffic Awareness Campaign:**

Recognizing the importance of safety on the roads, the sixth day featured a specialized seminar by **Mr. Yuvraj Singh Solanki** of the Dahod Traffic Police. He provided critical information regarding safe driving habits, the various types of traffic challans for "rough" driving, and the legalities of the licensing process. This session was highly interactive, with volunteers asking questions about road regulations. Following the seminar, a "Safety First" rally was organized through Usarvan, and skits were performed to show the impact of road accidents on families, reinforcing the need for helmets and seatbelts.





GPS Map Camera

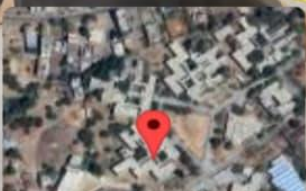


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India  
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GPS Map Camera



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**DAY - 7 (22<sup>th</sup> March, 2026)**

## **Digital Literacy Workshop and Valedictory Function:**

The final day of the camp addressed the modern challenges of the technological era. Taking the lead as educators, the NSS volunteers conducted a specialized seminar on Digital Literacy and the rising global concern of Mobile Addiction. During the session, they demonstrated safe digital payment methods to the villagers to prevent cyber fraud, while simultaneously warning the youth about the physical and mental traps of excessive screen time. Following the morning sessions, the atmosphere turned celebratory as the team shared a communal lunch including sweets to mark the successful completion of the field activities.

In the afternoon, the focus shifted to administrative closure and formal recognition. After completing the mandatory camp registration and data entry on the GTU NSS Portal, a grand Valedictory Function was held. During the ceremony, the NSS Programme Officer presented a comprehensive summary of the camp report, meticulously highlighting the milestones achieved over the seven days—ranging from the restoration of the Kedarnath Mandir campus to the medical checkups and technical workshops. To celebrate the mission's success, volunteers performed a series of Cultural Programs and Skits that served as a creative recap of the week's core themes, including road safety, anti-addiction, and government welfare schemes.

The ceremony concluded with a formal Vote of Thanks delivered by Prof. Megha M. Mahida, followed by the soulful rendition of the National Anthem. The camp officially concluded at 07:00 PM, leaving the volunteers with a profound sense of pride and a renewed commitment to social service.







